

St. Patrick's Church, Railton & St. Mary's Church, Odessa,
3977 Sydenham Road, Sydenham, Ontario K0H 2T0

Website: <https://www.stpat-stmary-railton-odessa.com/>

Email: StPatrick.Railton@archkingston.ca

Tel: 613-376-6695

REGISTRATION FOR FIRST RECONCILIATION AND FIRST COMMUNION – 2026-2027

Please print clearly

Child's Name:					
	(last name)	(first name)	(middle name)		
Place and Date of Birth:	(Place)	(day)	(month)	(year)	Age:
Postal Address:					
Child's School:					

Please check box if your child baptized at St. Patrick's, Railton or St. Mary's, Odessa: ☐ MM/YY: __ / __

Important! Baptismal Certificate must be submitted if your child was not baptized in St. Patrick's or St. Mary's. If you cannot obtain a copy, please check with the school or contact the Parish of Baptism.

Name of Catholic Baptismal Parish:	
Baptismal Parish Address:	
Date of Baptism:	

Names of Child's birth and/or legal parents:

Father:				
	(last name)	(first name)	(middle name)	
	email:	cell:		
Mother:				
	(maiden name)	(first name)	(middle name)	
	email:	cell:		

Which parent is the best contact person? ☐ Mother ☐ Father ☐ Both

**Bring this completed form & Baptismal Certificate to the Parent Meeting
Sunday, 18 October 2026 following the 11am Mass (12:15pm) in the Church
or Tuesday, 20 October 2026 at 7:00pm in the Parish Hall.**

I/we desire my/our child to be prepared to receive the sacraments of Reconciliation and Eucharist.

BOTH PARENTS SIGNATURES ARE NORMALLY REQUIRED

(signature of father/guardian)

(signature of mother/guardian)

Important: If applicable, a statement affirming sole custody of the child(ren) preparing for the Sacraments must be attached to this form.

Contribution: The program cost, St. Patrick's and St. Mary's parishioners are financially contributing to is \$30 per child. Please contribute as you are able to: "St. Patrick's Parish" please indicate "Contribution to Sacramental Preparation Program and your child(ren)'s name(s). Thank you!

FOR OFFICE USE ONLY:

BAPTISMAL CERTIFICATE ____ CUSTODY AFFIRMATION ____ VOLUNTARY CONTRIBUTION ____